

DIRECTORATE OF HEALTH SERVICES

KASHMIR

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Advertisement Notice No:- 01/ATF/DHSK of 2021

Dated: 07/07/2021

Subject: Hiring of contractual staff for setting up of Addiction Treatment facilities (ATFs) under National Drug Dependence Treatment Centre (NDDTC) on prescribed format for District Hospital Pulwama, Budgam, Shopian, Bandipora and Kulgam.

Application forms are invited from the eligible candidates of UT of J&K for engagement against the following posts for Addiction Treatment Facility (ATF) at District Hospital Pulwama, Budgam, Shopian, Bandipora & Kulgam approved by Ministry of Social Justice & Empowerment (MoSJE) Government of India and Nationally coordinated by National Drug Dependence Treatment Centre (NDDTC), All India Institute of Medical Sciences (AIIMS) New Delhi, initially for the period of one year (2020-2021) extendable on yearly basis, subject to good performance & conduct or till continuation of sponsored scheme, whichever is earlier.

Name of the Post	No of Posts	Eligibility/Qualification	Remuneration	Selection Criteria
Medical Officer	One for each District Hospital/ATF	MBBS from a recognised institution along with medical council registration. Preferable MD or equivalent qualification in Psychiatry	Rs.60000/Month	i) MBBS=70 points ii) MD=10 points iii) Viva-Voce=20 points Note: item (i) on pro-rata basis. In case of screening test: i) Screening test=40 points ii) MBBS=30 points iii) MD=10 points iv) Viva Voce=20 points Note: item (i) & (ii) on pro-rata basis.
Nurse	One for each District Hospital/ATF	ANM Preferable: GNM /BSC Nursing	Rs.20000/Month	i) ANM =70 Or GNM/BSC Nursing=80 Points ii) Viva Voce=20 points Note: item (i) on pro-rata basis.. In case of screening test: i) Screening Test=60 Points ii) Matric=10 points iii) ANM=10 Points Or

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				GNM/BSC Nursing =15 Points iv) Viva-Voce=15Points Note: item (i) (ii) & (iii) on pro-rata basis.
Counsellor	One for each District Hospital/ATF	Graduate in Psychology/Social Work/Sociology. Preferable in Masters in above discipline	Rs.20000/month	i) Graduation=70 points ii) Masters=10 Points iii) Viva voce=20 Note: item (i) & (ii) on pro-rata basis. In case of screening test: i) Screening Test=40 Points ii) Graduation=30 iii) Masters=10 Points iv) Viva Voce=20 Points Note: item (i) (ii) & (iii) on pro-rata basis.
Data Manager	One for each District Hospital/ATF	Graduate Preferable : Qualification/Experience in computer Applications	Rs.15000/Month	i) Graduation=60 points ii) Qualification/Experience in computer application=20 iii) viva-voice=20 points Note: item (i) on pro-rata basis In case of screening test i) Screening test=40 Points ii) Graduation=30 Points iii) Qualification /Experience in computer application=10 iv) Viva voice=20 Points. Note: Item (i) & (ii) on pro-rata basis.

Note: Last date for submission of application forms is 19th July 2021 up to 3 pm.

Terms & conditions:

1. The candidate must be domicile of J&K UT.
2. The consolidated honorarium per month shall be inclusive of all allowances and benefits to be conveyed by NDDTC, New Delhi.
3. The selection of candidate for each post shall be as per criteria notified in this advertisement.
4. All engagements shall be purely on contractual basis and non-transferable.
5. Initial term of contract shall be for the remaining period of financial year (2021-22) or till continuation of centrally sponsored scheme whichever is earlier.
6. The posts are contractual and do not confer any right for the selected candidates to claim for permanent absorption in the department. The selected candidate shall have to submit an affidavit to the effect that he/she shall not claim for any regular appointment/extension in the department.
7. The engagement can be terminated on account of non/poor performance without any notice keeping in view the public health importance of the programme.
8. No candidate is eligible for TA/DA
9. Emphasis shall be given for selection of candidates as per district-wise merit. However, in case of non-availability of suitable eligible candidate from the concerned District, selection will be made from the Divisional-level merit list.
10. The candidate shall have to give one month advance notice before leaving the job.
11. In case numerous applications are received for individual post, then the candidates shall have to appear in Screening Test and the shortlist will be made on the basis of the merit obtained in the Screening Test as well as academic / technical qualifications of the applicants.
12. Qualifying candidate shall have to appear in the interview, the date for which will be notified in leading local News Papers.
13. Applications not accompanied with necessary supported documents shall be rejected summarily.

Instructions for submitting applications:

Candidates are required to submit the application forms in the prescribed format along with relevant documents in office of the Medical Superintendents of concerned District Hospital for which the candidate intends to apply.

Documents to be submitted:

1. Essential qualification certificate.
2. Marks certificate of essential qualification.
3. Registration Certificate from MCI/State Medical Council/J&K State Nursing & Paramedical Council

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4. D.O.B Certificate
5. Domicile Certificate.
6. Experience Certificate if any.
7. One passport size self-attested photograph to be Affixed on the application form and one spare photograph to be submitted along with the form

Note: - Those employees who are already working under any NHM/DMHP Scheme need not to apply. In case, they want to apply; they should submit their resignation along with application form.

SD-

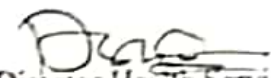
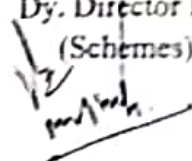
Dr Mushtaq Ahmad Rather
Director Health Services,
Kashmir Division

NO: - DHSK SL/1411-29

Dated:- 07/07/2021.

Copy to:

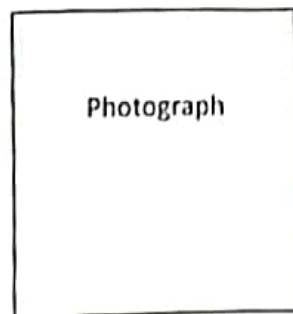
1. Additional Chief Secretary, Health and Medical Education Department (J&K) Civil Secretariat for Information.
2. DG Planning Health & Medical Education for Information
3. Prof. Atul Ambekar, In charge, ATF Scheme AIIMS New Delhi for information.
4. Joint Director Information Kashmir with the request to publish the advertisement in the leading newspaper of valley.
5. Chief Medical Officer Pulwama, Budgam, Shopian, Bandipora and Kulgam for information.
6. Medical Superintendent District Hospital Pulwama, Budgam, Shopian, Bandipora and Kulgam, for information and necessary action.
7. State Nodal Officer ATF, UT of J&K for Information
8. Nodal Officer ATF DHSK for Information
9. Nodal Officer ATF District Hospital Pulwama, Budgam, Shopian, Bandipora and Kulgam, for information.
10. PA to DHSK for Information
11. In charge website, DHSK for uploading the advertisement notice on the official website
12. Office Copy


Dy. Director Health Services
(Schemes) Kashmir 2/7


Application Form

Addiction Treatment Facility (ATF) District Hospital Pulwama, Budgam, Shopian, Bandipora & Kulgam

1. Advertisement Notice No _____
2. District Applied for _____
3. Post Applied for _____
4. Name of Candidate _____
5. Parentage _____
6. Date of Birth _____
7. Permanent Address _____
Tehsil _____ District _____ Block _____
8. E-mail _____
9. Contact No _____
10. Details of Educational /Technical Qualification.



Academic Qualifications

Examination Passed	Subjects	Examining Body/Board/University	Year of Passing	Marks Obtained/Out of	Total Marks	%age
10 th						
12 th						

Professional Qualifications

Examination Passed	Subjects/Branch	Examining Body/Board/University	Year of Passing	Marks Obtained/Out of	Total Marks	%age

Experience

S/No	Designation	From	To	Total Experience

Declaration

I do hereby declare that:

- a. The statements in this application are true to the best of my knowledge and belief.
- b. I have never been debarred from appearing in any examination/interview.
- c. I have never been convicted by any court of law in India for breach of any law in force nor have I been involved in any act involving moral turpitude or any such act which is aimed against the unity and integrity of India.
- d. I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the appointing authority may debar me from applying for future selection.
- e. I shall accept the selection made by the selection committee, which will be binding on me.

Date: -
Place: -

Signature of Candidate
Name of the Candidate _____